

THE CHURCHES.

First Presbyterian.
Rev. George L. Curtis, Pastor. Sunday services: Morning worship 10.30 Sabbath-school, 12.10. Christian Endeavor, 7.00. Evening worship, 7.45 o'clock. Prayer-meeting each Wednesday night.

Westminster Church.
Rev. George A. Paul, Pastor. Divine worship at 10.30 A. M. and 7.45 P. M. Sunday-school at 12 M. Young People's Prayer Meeting at 6.45 P. M. A cordial welcome to all.

Park Methodist Episcopal.
Rev. Dr. James L. Hurlbut, pastor. Church services at 10.30 A. M. and 7.45 P. M. Sunday-school at 12 M. Vesper service Epworth League at 7 P. M. Wednesday evening, Prayer Service at 8 P. M. Sunday afternoon at 3 o'clock Junior Epworth League.

German Presbyterian.
Sunday services: Preaching by the pastor, Rev. Emil J. Buttinghausen, at 10.30 A. M. and 7.30 P. M. Sunday-school at 1.15 P. M. Prayer-meeting, Tuesday at 8 P. M. Young People's Society, Friday, at 8 P. M. Young Men's Christian Association meets on Thursday evenings at 8 P. M.

First Baptist Church.
Rev. Fred W. Buja, pastor. Sabbath preaching services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Young Men's Prayer and Soul Winner's Circle, Sabbath at 6.45 P. M. Christian Endeavor meeting Tuesday at 8 P. M. General Prayer and Conference meeting Wednesday at 8 P. M. Junior Endeavor Friday at 3.30 P. M. Everybody welcome. All seats free.

Glen Ridge Congregational.
Corner of Ridgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., pastor. Sunday morning worship at 10.45; Sunday-school, 12 M.; Young People's Society of Christian Endeavor, 7 P. M.; Evening worship at 7.45; Church prayer-meeting Wednesday, at 8 o'clock.

Watseong M. E. Church.
Rev. S. Trevena Jackson, Ph. D., Pastor. Devotional Meeting, 9.30 A. M.; Preaching, 10.30 A. M., subject, "Good Cheer." Sunday-school at 2.30 P. M.; Epworth League, at 6.30 P. M.; Preaching at 7.30 P. M., subject, "Does Death End All?"

Church of the Sacred Heart.
The Rev. J. M. Nardello, pastor. First Mass, 6.30 A. M. Mass and sermon, 8.30 A. M. High Mass and sermon, 10.30 A. M. Sunday-school, 3 P. M. Vesper service, 3.30 P. M.

East Orange Baptist Church.
Prospect Street. Services at 11 o'clock A. M. and 7.45 P. M. Sunday School at 2.30 P. M. Prayer-meeting at 7.45 Friday evening.

Montgomery Chapel.
Wilson S. Phanner, Superintendent. Preaching every Sunday evening at 8 o'clock. Service of Song at 7.45 P. M. Sunday-school at 3 P. M. Young People's meeting at 7.15 P. M.

During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7.30 to 10 P. M., and on Saturday afternoon from 2.30 to 5.30 P. M.; for ladies and girls on Thursday evening from 7.30 to 10 P. M. Montgomery Chapel Cadets will drill on Friday evening.

Unity Church, (Unitarian).
Unity Church (Unitarian) Church Street, Montclair. Rev. Edgar S. West, pastor. Morning service at 11 A. M. "The Spirit of Thanksgiving." Special Thanksgiving Sunday in the Sunday-school at 9.45. Mrs. Steele will give a stereopticon talk on "The Pilgrims." Topics of Conversation Class "The Role of the Poet."

Christ Episcopal.
Corner Bloomfield and Park Avenues. The Rev. Edwin A. White, rector. SUNDAY SERVICES: Celebration of Holy Communion, 8 A. M. Sunday-school, 9.50 A. M. Morning prayer and sermon, 11 A. M. Choral Even Song, 8.30 P. M.

Church of the Ascension.
(EPISCOPAL).
Montgomery and Berkeley avenues. The Rev. H. P. Spachley, in charge. Sunday services: Holy Communion, except first Sunday in month, 8 A. M.; first Sunday in month, 10.30 A. M.; morning prayer and sermon, 10.30 A. M.; Sunday-school, 3 P. M.; evening prayer and sermon, 8 P. M.

Bloomfield Mission.
Glenwood Avenue, near Centre. Sunday-school at 3.30 P. M. Gospel service on Sabbath evening at 8 o'clock.

Silver Lake Union Chapel.
Franklin street, corner Belmont avenue. Sabbath services: Sunday-school, 9 P. M. Preaching, 8 P. M. Week-day prayer meeting, Thursday evening 8 P. M. Everybody welcome.

BROOKDALE REFORMED.
Rev. W. E. Bogartus, Pastor. Sunday services: Sabbath school at 9.40 A. M.; preaching services at 10.45 A. M.; Christian Endeavor at 7.15 P. M.; preaching services at 8.30 P. M. Prayer meeting on Wednesday evening at 8.00 o'clock.

BROOKDALE BAPTIST.
Rev. J. H. Brittain, pastor. Sabbath preaching services at 3.15 P. M.; Sunday-school at 2.00 P. M.; prayer-meeting, Wednesday at 8 P. M.

St. John's Lutheran Church.
Corner Liberty Street and Austin Place. Rev. Friedrich Noldke, pastor. Services 10.45 A. M. and 7.45 P. M. Sunday-school at 2 P. M. Ladies' Aid Society first Sabbath of every month at 3 P. M. Junior Society last Thursday of every month at 7.45 P. M.

Free Organ Concerts.
William G. Carl will give two free organ concerts, with programmes of exceptional interest, on the evenings of Friday, November 30 and December 7, at eight o'clock, in the First Presbyterian Church, Fifth Avenue and Twelfth Street, New York City. The concert on November 30 will be in honor of Monsieur Camille Saint-Saens, the distinguished French artist now in this country, with a programme devoted entirely to selections from his works.

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The Demand for Homes.

"The metropolitan district of the State of New Jersey holds the solution of the rent problem for the wage earners of New York City. It is the \$30 a month house for the man who makes his living by the day's work," said a Jersey City real estate dealer and builder recently. "If there were no other facts at hand to support this argument the fact that New Jersey real estate dealers during the last year have been compelled to refuse no less than 10,000 applications for \$30 a month houses for artisans and factory hands in the cities and towns of the five upper counties of the State would alone suffice. The rapid progress that is being made on the tunnels under the Hudson river promises rapid transit between New Jersey and New York at so early a date that New Jersey real estate men are beginning to feel its effects. Applications for houses at about this price are continuing and are increasing in number weekly, but houses cannot be had. This all goes to show that the builders who two years ago began to put up houses of this type understood the situation and were acting with keen foresight.

The completion of the McAdoo tunnels and the Pennsylvania tunnels means rapid transit between Manhattan Island and the suburban districts along the lines of every railroad running through the State of New Jersey to the water on the Hudson, as is shown by the plans for the connecting tube on the Jersey side between the two McAdoo tunnels terminating in New Jersey at Jersey City and Hoboken and in New York at Cortlandt street and Morton street. Nine months ago demands for the \$30 houses were so frequent that builders at once began the construction of a greatly increased number. The pressure of necessity has brought about the establishment of a record in building operations in New Jersey which, I believe, is exceeded nowhere. Last month a three family house in Newark was begun and completed, except for the finishing of the inside, in twenty-three days. The work was done under the inspection of the local inspection bureau and has been passed upon. The fact that the building was owned by the carpenter, mason and plumber in partnership may have something to do with the speed of its erection, but this operation shows what can be done under pressure. This instance is exceptional, but it is a common thing throughout all of our cities in the trolley belt, where the demand for \$30 houses is constantly increasing, for a house to be erected and under cover inside of a month.

"I have gathered some statistics from builders and real estate men of my acquaintance and through the boards of trade of our larger cities, and I find that in the counties of Hudson, Essex, Bergen, Passaic and Middlesex during the next year no less than 12,000 two or three family houses will either be completed or begun. In Essex county some 900 such houses are now building. In Middlesex county the number is smaller, but in proportion to the inhabitants of the principal towns of Middlesex, the number is far greater than in Essex or Hudson county.

"The rapid rate at which rents are advancing in New York City promises for New Jersey far greater demand for cheap houses than has been recorded for the past year. The demand for building materials already exceeds the supply on hand and also the ability of our builders to procure additional materials. The price of such materials has increased steadily in the last year, but has not kept pace with the demand. The short supply of building brick is being supplemented now to a very great extent by the use of concrete blocks for foundation and first story walls.

"One result of this exceptional boom in building, I think, will be the gradual introduction of practically fireproof houses, even of the cheaper sort. New

Jersey produces so many clay products and the demand for these products is so great and the prices are being out by competition at such a rate that within a year or so I believe it will be cheaper to construct of concrete block and hollow fireproof brick than of pressed brick and stone. The use of these materials certainly will be cheaper than lumber and pressed brick at their present prices. In view of the increased demand for these materials the clay product factories and the cement block makers are working double time for the most part, and will continue to do so throughout the winter in prospect of a great demand for their products next spring."

Presbytery Meeting.

At a meeting of the Newark Presbytery Monday in the First Presbyterian Church of Newark the pastoral relations of the Rev. Dr. George A. Paul and the Westminster Presbyterian Church of this town and the Rev. Dr. Louis Lampman and the High Street Presbyterian Church, Newark, were dissolved. The Rev. Wm. A. Berger was received from the Zanesville, O., Presbytery, and the Rev. Harle W. Hathaway and the Rev. Otto Licht received letters of dismissal. The former goes to the North Philadelphia Presbytery and the latter to Ohio.

There appeared from the Westminster Church Matthew McCordan and L. E. Sutton as commissioners of the congregation. Rev. Samuel W. Boardman, D.D., was appointed to preach there and declare the pulpit vacant on the first Sunday in December. From Dr. Lampman's church there appeared Commissioners Dr. Samuel A. Farrand, Charles Holzhauser, John L. Meeler and Dr. Laban Dennis. The Rev. Dr. John R. Kerr of the New York Presbytery was invited to preach there the first Sunday in December and declare the pulpit vacant. The Rev. Dr. David R. Fraser was appointed moderator of the session until a new pastor should be secured.

Glen Ridge Library Entertainment. Society people in the borough of Glen Ridge were well represented at the Assembly Hall Tuesday night, when the annual entertainment for the benefit of the Glen Ridge Free Library took place. Bridge whist and euchre were the principal attractions. Fifty tables were in play. The committee in charge was composed of Mrs. Herbert C. Newell, Mrs. Clara V. White, Mrs. H. C. Harris, Mrs. Edward P. Mitchell, Mrs. Edgar Newell, Miss Caroline Hobart, Mrs. Robert S. Yard, Mrs. Henry S. Chapman, Mrs. Reynolds, Mrs. Talbot Root, Mrs. Elliott W. Brown, Mrs. Wm. E. Powers and Mrs. W. H. Sayre, Jr.

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After a great deal of effort and correspondence W. W. Keyler, the popular druggist, has succeeded in getting the Dr. Howard Co. to make a special half-price introductory offer on the regular fifty cent size of their celebrated specific for the cure of constipation and dyspepsia.

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Library Notes.

"Roman Society in the Last Century of the Western Empire," following the volumes by Prof. Dill mentioned last week is fully as worthy of attention. Interest is concentrated on those whose greatest pride it was to preserve and transmit the traditions of the past, in a period seething with conflict and change in realms mental, spiritual and political. It is a picture of worldly society of the lives, thoughts and fortunes of men in the era of momentous change, 364-476 A. D.

The first division of the book treats of the tenacity of paganism, and here we read of Saint Augustine and his influence. Saint Jerome gains reality in our minds as do the men of letters of the period; the decay of the middle class and the rise of the aristocracy is followed by invasions of barbarians, some brilliant figures among them; lastly is given an exhaustive survey of the characteristics of Roman education and culture in the fifth century.

"A Modern Madonna" is unique, powerful and interesting—a strong portrayal of mother-love and also of that mighty love between man and woman which forgives pain, forgives wrong, and points upward to a high ideal.

"Blindfolded" is what the name implies, a story which plunges the reader at once into a mystery to which there is no suspicion of a clue, till the tangle is unraveled near the end of the book. Interest never flags, the plot holds the charm of possibility, and from a literary standpoint, the book is far ahead of much of the hastily written fiction of the present day.

Another clever book of mystery with an unusual plot is "The Slave of Silence," and yet another "The Tracer of Lost Persons," this latter being light and graceful, bubbling over with absurdity in which lies its charm.

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